		T	RANSMITTAL LE	TTER			Case N	o. 7103/30		
Serial No	erial No. Filing Date		g Date	te Examiner			Group Art Unit			
08/853,323 May 8, 19		8, 1997	, 1997 G. Ngu		en 3203					
Inventor									ļ	
Talieh et ▼itle of I	. aı nvention	· · · · · · · · · · · · · · · · · · ·					· - -	<u></u>		
		hod for Semic	conductor Wafer	Planarization		· - -				
C)			TO THE ACCIONA	NAT COMMANDE	NED FOD DAT	CNTC				
# 80L			TO THE ASSISTA	ANT COMMISSIC	INER FOR PAT	EN I S				
27	Transmitted h	erewith is <u>an</u>	Amendment, a	Terminal Disclaim	ier, a copy of t	the specific	ation fo	r Ser. No. 08/	<u> 287,658</u>	
	eck for \$110.									
	Small entity s	tatus of this	application unde	r 37 CFR § 1.2	7 has been est	tablished b	v verified	d statement p	reviously	
_	submitted.						,		, , , , , , , , , , , , , , , , , , , ,	
	A		abliab amall améie		7,000 55 1.0	1 07 i	1			
	A verified stat	ement to est	ablish small entit	y status under 3	/ UFR 33 1.9	and 1.2/19			CD	
	Petition for a	month	extension of tin	ne.			•	RECEIV		
								202		
	No additional fee is required.								770	
\boxtimes	The fee has be	een calculate	d as shown belov	w:						
							G	ROUP 3		
					Smai	I Entity		Other Small I		
	Claiman		Limbook Ma				<u> </u>			
	Claims Remaining		Highest No. Previously	Present		Add'l	or		Add'l	
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	Amendment									
Total	19	Minus	20	0	x			x \$22=		
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Indep.	8	Minus	4	4	x			x \$82=	328	
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First Presentation of Multiple Dep. Claim +\$								+ \$270=		
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					total	. \$		total	\$328	
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	duplicate copy	-		25 IBRIINKS AU	FER GILSON 6	X LIONE, I	n the an	nount of \$		
\boxtimes	A check in the	A check in the amount of \$328 to cover the filing fee is enclosed.								
	The Assistant	Commission	er is hereby auth	orized to obergo	nayment of ar	y addition	al filing f	and required :	ınder 27	
\square		O CHITTING STOLL	or to holowy auth	oneda to charge	paymont of al		-			
\boxtimes		nd anv natent	application prod	essina fees unde	r 37 CFR § 1	17 associa	ted with	this communi	cation or	

Respectfully submitted,

William A. Webb

Registration No. 28,277
Attorney for Applicant

BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, ILLINOIS 60610 (312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on _______.

duplicate copy of this sheet is enclosed.

Date: 5-26-98

Signature: MAWW

rev. Oct-97
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